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**VICTORIA POLICE AMATEUR SPORTS AND WELFARE SOCIETY APPLICATION FOR FINANCIAL GRANT – 2019/2020**

**Applications close on 9th August 2019**

**(If applications are not received by this date no further application will be accepted)**

**NAME OF CLUB:** Click or tap here to enter text.

**YEAR FOUNDED:** Click or tap here to enter text.

**DATE OF INCORPORATION:** Click or tap here to enter text.

**DATE OF ANNUAL GENERAL MEETING:** Click or tap to enter a date.

**(Attach copy of minutes of last AGM)**

**TOTAL NUMBER OF FINANCIAL MEMBERS: SERVING MEMBERS:** Click or tap here to enter text.

**RETIRED MEMBERS:** Click or tap here to enter text.

**ASSOCIATE MEMBERS:** Click or tap here to enter text.

**ANNUAL SUBSCRIPTION OR METHOD OF COLLECTING FEES:** Click or tap here to enter text.

**CURRENT BALANCE OF FUNDS:** Click or tap here to enter text.

**PURPOSE OF APPLICATION:**

**You are reminded that any funds you receive are to be used solely in support of the administration of your club.**

Click or tap here to enter text.

**FUNDRAISING ACTIVITIES UNDERTAKEN BY CLUB IN LAST 12 MONTHS:**

Click or tap here to enter text.

**CLUB HIGHLIGHTS IN THE LAST 12 MONTHS:**

Click or tap here to enter text.

**DETAILS OF ANY SPONSORSHIP AGREEMENTS/GRANTS:**

Click or tap here to enter text.

**OFFICE BEARERS NAME EMAIL PHONE NO**

***PRESIDENT*** Click or tap here to enter text.Click or tap here to enter text.Click or tap here to enter text.

***VICE PRESIDENT/S*** Click or tap here to enter text.Click or tap here to enter text.Click or tap here to enter text.

***SECRETARY*** Click or tap here to enter text.Click or tap here to enter text.Click or tap here to enter text.

***ASSISTANT SECRETARY*** Click or tap here to enter text.Click or tap here to enter text.Click or tap here to enter text.

***TREASURER*** Click or tap here to enter text.Click or tap here to enter text.Click or tap here to enter text.

***SOCIETY DELEGATE*** Click or tap here to enter text.Click or tap here to enter text.Click or tap here to enter text.

***AUDITOR* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOW MANY OF YOUR CLUB MEMBERS DO YOU ANTICIPATE ATTENDING THE 2018 SPORTS AWARDS EVENING?**

Click or tap here to enter text.

**THIS APPLICATION FORM HAS BEEN COMPLETED BY:**

**SIGNATURE NAME POSITION HELD DATE**

Click or tap here to enter text.Click or tap here to enter text.Click or tap to enter a date.

**APPLICATION GUIDELINES**

**Note: 1. Grants will not be made to clubs unless they have provided the minutes and an audited financial statement from their last AGM. The provision of an audited statement is now compulsory under the new policy for police clubs in the Victoria Police Manual.**

**Note: 2. Grants cannot be guaranteed, however receiving your application by the due date i.e. 9th August 2019; paying your 2018/2019 affiliation fee of $5, and providing representation at the VPAS&WS AGM and Sport Awards Evening will enhance your application.**

**Note: 3. Consideration will also be given to your club’s efforts to provide photos of your club’s activities to assist with the development of the VPAS&WS website and the promotion of your club’s activities at the Sports Awards Evening.**

**APPLICATION CHECKLIST**

**□ Minutes & Audited Financial Statement from your last AGM (in accordance with your club’s constitution)**

**□ Payment of your 2018/2019 affiliation fee Payment date:** Click or tap to enter a date.

**□ The Constitution (Model Rules) of your club (if not already received)**